Date of Monday, 18th September, 2017 meeting

Time 7.00 pm

Venue Committee Room 1, Civic Offices, Merrial Street, Newcastleunder-Lyme, Staffordshire, ST5 2AG Contact Jayne Briscoe 2250



Civic Offices Merrial Street Newcastle-under-Lyme Staffordshire ST5 2AG

Economic Development and Enterprise Scrutiny Committee

AGENDA

PART 1 - OPEN AGENDA

1 DECLARATIONS OF INTEREST

To receive declarations of interest from Members on items included in this agenda

- 2 MINUTES OF PREVIOUS MEETING (Pages 3 - 6) To agree as a correct record the minutes of the previous meeting(s) 3 THE GOLD STANDARD FOR HOMELESSNESS SERVICES -(Pages 7 - 10) **DIAGNOSTIC PEER REVIEW** HOMELESSNESS REDUCTION ACT 2017 (Pages 11 - 16) 4 5 DRAFT ECONOMIC DEVELOPMENT STRATEGY (Pages 17 - 56) 6 WORK PROGRAMME (Pages 57 - 64)
- 7 PUBLIC QUESTION TIME

Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.

8 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act 1972



Working to be a co-operative council

9 DATE OF NEXT MEETING

Members: Councillors Allport (Vice-Chair), Bailey, Gardner, Holland, Loades, Matthews, Northcott, Olszewski (Chair), Owen, Spence and G Williams

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

<u>Meeting Quorums :-</u>16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members. FIELD TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE <u>DO NOT</u> USE THE LIFTS.

<u>COUNCIL CHAMBER</u>: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

<u>COMMITTEE ROOMS</u>: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.